

OAHU CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Ms Helene Hale</u> (b) Committee Name: <u>Friends of Helene Hale</u> (c) Mailing Address: <u>P. O. Box 1964</u> <u>Pahoa HI 96778</u> (d) Phone (Bus) _____ (Res) <u>808-964-8784</u> <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> <u>07/01/2003</u> through <u>12/31/2003</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		1307.66	1
2. Cash on Hand at the Beginning of this Reporting Period.....	1464.80		2
3. Total Receipts (From Line 15).....	2.13	301.41	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	1466.93	1609.07	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	0.00	142.14	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	1466.93	1466.93	6
7. Total Loans at the Closing of this Reporting Period.....	6000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	6000.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-4533.07		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Helene Hale    1/23/04  
Candidate Signature    Date

Chris Johnson    1/23/04  
Treasurer Signature    Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
<b>11. Contributions From:</b>			<b>11</b>
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			<b>11(a)</b>
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less</b> .....	0.00	145.00	<b>11(a)(i)</b>
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100</b> .....	0.00	150.00	<b>11(a)(ii)</b>
<b>(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))</b> .....	0.00	295.00	<b>11(a)(iii)</b>
<b>(b) Candidate or Candidate's Immediate Family</b>			<b>11(b)</b>
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less</b> .....	0.00	0.00	<b>11(b)(i)</b>
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100</b> .....	0.00	0.00	<b>11(b)(ii)</b>
<b>(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))</b> .....	0.00	0.00	<b>11(b)(iii)</b>
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))</b> .....	0.00	295.00	<b>12</b>
<b>13. Public Funds and Other Receipts</b> .....	2.13	6.41	<b>13</b>
<b>14. Loans</b> .....	0.00	0.00	<b>14</b>
<b>15. Total Receipts (Add Lines 12 through 14)</b> .....	2.13	301.41	<b>15</b>
<b>DISBURSEMENTS</b>			
<b>16. Expenditures</b> .....	0.00	142.14	<b>16</b>
<b>17. Loans Repaid or Forgiven</b> .....	0.00	0.00	<b>17</b>
<b>18. Unpaid Expenditures Paid or Forgiven</b> .....	0.00	0.00	<b>18</b>
<b>19. Subtotal Disbursements (Add Lines 16 through 18)</b> .....	0.00	142.14	<b>19</b>
<b>20. Unpaid Expenditures</b> .....	0.00		<b>20</b>
<b>21. Total Disbursements (Add Lines 19 and 20)</b> .....	0.00		<b>21</b>